

DPMC PROJECT P1066-00
FLOODPLAIN MAPPING TERM CONTRACT TC-007

ADDENDUM "A"

**THE DUE DATE FOR SUBMITTAL OF PROPOSALS FOR THE FLOODPLAIN MAPPING CONTACT HAS BEEN
EXTENDED TO NO LATER THAN 2:00 PM, THURSDAY, FEBRUARY 24, 2011.**

Responses to consultant questions will be issued within the next few days.

Prime consultants only – please acknowledge receipt by signing and returning cover page to
Pamela Sullivan (fax 609-777-1970).

END OF ADDENDUM "A"